

Country! Stack Your Savings! During...

SAVINGS EVENT

TO MAKE THIS THE REALLY BIG SAVINGS EVENT OF THE SEASON... SELECTION OF FOODS, GATHERED ESPECIALLY FOR THIS EVENT. COME... COME IN TODAY AND CARRY HOME BARGAINS!

Eggs 25¢

DOZEN

LARGE GRADE AA EGGS 35c DOZ.

IS GUARANTEED FROM NEST TO YOU... THEY'RE FRESH... THEY'RE CLEAN... & NOURISHING

19¢

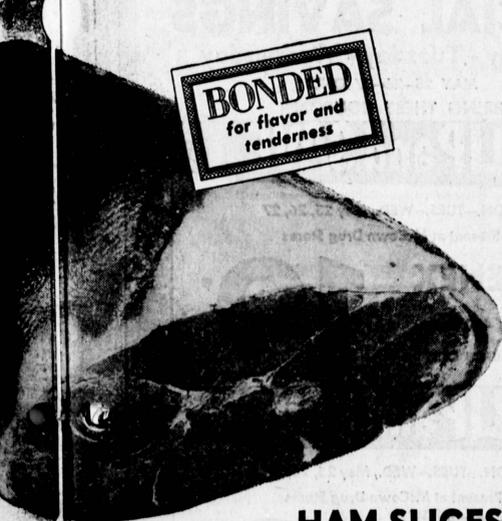
7-oz. Box

49¢

3-lb. Can

BY'S TOMATO JUICE No. 2 Can 2 for 29c

BY'S PEAS No. 303 Can 20c



ING... 25c lb.

SCALLOPS 69c lb.

Jim Dandy

CRAM

FRESH FRYING CHICKEN

LEG & THIGHS 55¢ lb.

U.S.D.A. FRESH... UNQUESTIONABLY THE FINEST FRYING CHICKEN YOU HAVE EVER TASTED... RICH, GOLDEN BROWN FRYING CHICKEN, A DISH EVERYONE LOVES... LIPS-MACKIN' GOOD... 'SIZZLE' TO A GOLDEN BROWN... HERE IS REAL EATING PLEASURE!



Wong's FROZEN CHINESE FOOD

CANTONESE DINNER 59¢

12-oz.

A DELICIOUS TEMPTING TREAT. WONG'S FROZEN CHICKEN CHOP SUEY, YUMYAT EGG ROLL, FLUFFY FRIED RICE.

KRISPY CRACKERS 1-Lb. 25¢

NEW "CRISPY" FLAVOR... OUT-TASTES 'EM ALL! DOUBLE-WAXED WRAP.

APPLESAUCE 303 Can 25¢

SPRINGFIELD... JUST THE RIGHT TEXTURE, MORE REAL APPLE GOODNESS.

MORTON'S FROZEN DINNERS 11-oz. 55¢

FOR A DELIGHTFUL TREAT, SERVE THIS TASTY ROAST BEEF, TURKEY, OR SALISBURY STEAK.

THOROFED DOG FOOD Tall Cans 8 for \$1

SO RICH IN CONCENTRATED FOOD VALUE... YOU FEED FOR LESS.

KAL KAN CAT FOOD 61-oz. Can 8 for \$1

ALL RED MEAT TUNA FOR CATS... THEY LOVE ITS TEMPTING FLAVOR.

DUNBAR SMALL SHRIMP 41-oz. Can 49c

A WONDERFUL TREAT FOR DINNER TONIGHT AS SEA FOOD COCKTAIL.

BIG TOP PEANUT BUTTER 91-oz. Jar 45c

DELICIOUS CREAMY PEANUT BUTTER PACKED IN MILK GLASS GOBLET.

LUER Fully Cooked

HAM

FULL SHANK HALF 39¢ LB.

SENSATIONAL MEAT FEATURE! LUER'S FULLY COOKED HAM... BRISTLING WITH SUCCULENT GOODNESS AND TENDERNESS... UNTIL YOU'VE BEEN CAPTURED BY THE SWEET AROMA AND EXQUISITE FLAVOR OF THESE FAMOUS FULLY COOKED HAMS, YOU'VE NEVER REALLY ENJOYED HAM... BUY ONE! WE ARE SURE IT WILL PLEASE YOU RIGHT DOWN TO THE LAST SAVORY BITE... SERVE IT HOT OR COLD, BAKED, BROILED, OR IN SALADS.

HAM SLICES 89¢

CENTER CUT... LUER'S FULLY COOKED HAM.

BUTT END 49¢

LUER'S FULLY COOKED APPETIZING BUTT END.

DUCKLINGS 45c lb.

LONG ISLAND STYLE... JUICY, TENDER MEAT.

SLICED BACON 49c lb.

DUBUQUE MISSISSIPPI... MEATY, FLAVORFUL BACON.

Roasting Chickens 49c lb.

U.S.D.A. GRADE A POPPY BRAND.

LINK SAUSAGE 1/2-lb. Pkg. 25¢

OLD SMOKEY SKINLESS... PURE PORK.



Public Notice

Torrance Herald-4
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS
Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2315 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Office on or before Friday, June 5, 1959, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over, must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informalities in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall contact themselves with said Business Office of the Torrance Unified School District.

SHERMAN E. WALDRIP
Assistant Superintendent -
Torrance Unified School District
Torrance, California, May 6, 1959.

Subscribed and sworn to before me this 6th day of May, 1959.

JOHN C. SMITH,
Notary Public.
My commission expires March 27, 1960.

Torrance Herald-149
88131
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES:

No. 694047
NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE
DOROTHY M. HENNESSY, Plaintiff,

vs.
W. J. MCCARROLL, LILLIAN MCCARROLL, LARBEAU HALL, MARGARIE HALL, FRANK AGUIARO, UNITED STATES OF AMERICA, TITLE INSURANCE AND TRUST COMPANY, a corporation, AND DOES 1 TO XX, inclusive, Defendants.

Whereas, the above-entitled court did by its judgment and decree of foreclosure and order of sale, rendered on the 29th day of January, 1959, and entered and recorded on the 2nd day of February, 1959, in Judgment Book 3664 at Page 187, et seq., and by further order rendered on the 23rd day of April, 1959, and by writ for the enforcement thereof issued by the Clerk of said Court on the 27th day of April, 1959, appoint me as Commissioner to sell and order me to sell the real property in the City of Torrance, County of Los Angeles, State of California, described as follows:

Parcel I: The East 55 feet of the West 110 feet of Lot 8, in Block 300, of Tract 1952, in the City of Torrance, as per map recorded in Book 23, Page 83 of Maps, in the office of the County Recorder of Los Angeles County, Commonly known as 2123 Santa Cruz Court, Torrance, California.

Parcel II: The East 55 feet of the West 110 feet of Lot 8, in Block 300, of Tract 1952, in the City of Torrance, as per map recorded in Book 23, Page 83 of Maps, in the office of the County Recorder of Los Angeles County, Commonly known as 2123 Santa Cruz Court, Torrance, California.

Parcel III: The West 55 feet of the West 220 feet of Lot 8, in Block 300, of Tract 1952, in the City of Torrance, as per map recorded in Book 23, Page 83 of Maps, in the office of the County Recorder of Los Angeles County, Commonly known as 2123 Santa Cruz Court, Torrance, California.

Parcel IV: Lot 8, in Block 300, of Tract 1952, in the City of Torrance, as per map recorded in Book 23, Page 83 of Maps, in the office of the County Recorder of Los Angeles County, Commonly known as 2123 Santa Cruz Court, Torrance, California.

Parcel V: The East 55 feet of the West 275 feet of Lot 8, in Block 300, of Tract 1952, in the City of Torrance, as per map recorded in Book 23, Page 83 of Maps, in the office of the County Recorder of Los Angeles County, Commonly known as 2123 Santa Cruz Court, Torrance, California.

Parcel VI: The East 55 feet of the West 220 feet of Lot 8, in Block 300, of Tract 1952, in the City of Torrance, as per map recorded in Book 23, Page 83 of Maps, in the office of the County Recorder of Los Angeles County, Commonly known as 2123 Santa Cruz Court, Torrance, California.

And as to each of said parcels, together with the tenements, hereditaments and appurtenances thereto, belonging to, or in any wise appertaining to, the said Dorothy M. Hennessy.

PUBLIC NOTICE IS HEREBY GIVEN THAT ON TUESDAY, the 26th day of MAY, 1959, at 9:00 a.m. of that day, at the main entrance of the Torrance County Building, 3211 Torrance Boulevard, in the City of Torrance, County of Los Angeles, California, I will sell each and all of the above-described parcels as shall be necessary to raise a sum sufficient to pay the expenses of sale, and the judgment in the amount set forth above opposite each parcel, and costs and interest thereon on the date of sale, to the highest and best bidder for cash, lawful money of the United States of America.

JOHN C. MESSER,
Commissioner.

Lehman & Van Buskirk
Attorneys at Law
4307 Crenshaw Boulevard
Los Angeles 5, California
T-Apr. 30, May 7, 14, 21, 1959.

Torrance Herald-170
TORRANCE HERALD
88894
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of FRED WICKALIA, Decedent.

Notice is hereby given that the Petition of WILLIAM J. OUSTLY, County Clerk of the County of Los Angeles, for Probate of the Will of the above-named decedent and the issuance of Letters Testamentary thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 9:15 o'clock a.m. on May 28, 1959, at the court room of Department 4, of the superior Court of the State of California, in and for the County of Los Angeles, City of Los Angeles.

Dated May 8, 1959.
HAROLD J. OUSTLY, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By: S. E. ABNEY, Deputy.
MEWBORN & HITCHCOCK
Attorneys for Petitioner.
T-May 14, 17, 21, 1959.

MOODY'S SMORGASBURGER

LUNCH • DINNER • SNACKS

HAMBURGER STEAK DINNER 1.25

10-oz. U.S.D.A. choice beef, charcoal broiled to your liking. Dinner includes soup or salad, Idaho baked potato with sour cream and chives, roll and butter. Served any time.

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